

MA – Jainology and Comparative Religions Philosophy

Programme Outcomes (POs)

- PO1. To understand the Ethical, Cultural, Scientific and Environmental dimensions of Jain Philosophy.
- PO2. To understand Jain Epistemology, Metaphysics, Mathematics, Ethics, Language and their practical relevance in the contemporary scenario.
- PO3. To broaden their perspective by knowing the spiritual and philosophical foundations of the various principles of Jain philosophy.
- PO4. To know how deeply Jain philosophy is related to other modern disciplines like science, psychology, management, etc.
- PO5. To get acquainted with and study the oldest 'Prakrit language' of India.
- PO6. Ability to critically analyze the Research Papers in the subjects of their study.

Programme Specific Outcomes (PSOs)

- PSO1. To deal with the social realities and problems, and find an ideal solution through the universal principles of Jain philosophy.
- PSO2. To be prepared for careers in academics, research, consultancy, etc.

Course Outcomes (COs)

Semester I

Subject Name	Course Outcomes
Jain History & Arts	<p>CO1: To become well acquainted with the history of Jainism.</p> <p>CO2: To develop their personality by knowing the ideals of the spiritual personality.</p> <p>CO3: To know in-depth the difference between the two main streams of Jainism</p> <p>CO4: To Examine the historical and archaeological facts of Jain scriptures, caves, and temples</p>
Jain Ethics and Culture	<p>CO1: To prioritize the ideal code of conduct of householders.</p> <p>CO2: To choose the code of conduct of the ascetics.</p> <p>CO3: To Knowledge about the significance of Jain rituals.</p> <p>CO4: To Understand the meaning depicted in Jain iconography.</p>
Tattvarthsutra Text	<p>CO1: Know the concept of seven elements according to Jainism.</p> <p>CO2: To analyze the characteristics of Jiva (soul) and Ajiva (non-living matter) according to Jain science.</p> <p>CO3: To understand the causes of world inequalities by karma theories</p> <p>CO4: To choose the ultimate aim of life i.e.Moksha (liberation) by knowing Karma Nirjara (eradication of karmas).</p>

Subject Name	Course Outcomes
Introduction to Jain Canonical Literature	<p>CO1: To Learn the history and main classification of Agam literature on various grounds.</p> <p>CO2: To acquaint and use the Ardhamagadhi Agama literature as a primary reference in the related research area.</p> <p>CO3: To acquaint and use the Shaursheni Agama literature as a primary reference in the related research area.</p> <p>CO4: To learn about the life sketch of ideal Acharya's and their great contribution in Jain literature.</p>
Introduction to Prakrit	<p>CO1: To get an introductory introduction to the Prakrit language and its origin and development.</p> <p>CO2: To get information about different types of Prakrits.</p> <p>CO3: To identify the ardhmagdhi and shorsheni Agamas.</p> <p>CO4: To get information about Prakrit literature composed in different genres.</p>
Introduction to Jain Mathematics	<p>CO1: To get an introduction to Jain mathematical literature</p> <p>CO2: To understand the role of mathematics in Jainology</p> <p>CO3: To learn about the contribution of Jain Acharyas in the field of Mathematics.</p> <p>CO4: To use the knowledge of published and unpublished mathematics literature.</p>

Semester II

Subject Name	Course Outcomes
Jain Metaphysics	<p>CO1: To recognize the nature of Sat (Real) and the concept of six substances, according to Jain philosophy.</p> <p>CO2: To appraise the subtle classification of Soul (Jiva) and scientific explanation of Matter (Pudgal) according to Jain philosophy.</p> <p>CO3: To examine the existence and importance of Dharma (Medium of motion) and Adharma (medium of substance) in the world.</p> <p>CO4: To describe the concept of Space (Akash) and Time (Kala).</p>
Jain Doctrine of Karma	<p>CO1: To identify the nature, importance, and types of karma.</p> <p>CO2: To appraise the inequality of mankind based on Karma</p> <p>CO3: To examine the relationship between soul and karma.</p> <p>CO4: To identify the reason for rebirth and interpret the path of liberation.</p>
Jain Applied Science & Management	<p>CO1: To describe the concept of Psychology according to Jain Philosophy.</p> <p>CO2: To use the technique of Management (Business, Wealth Consumption management) through the Jain principle.</p> <p>CO3: To use the techniques of management, i.e., Stress management, Personality management, and Social management</p> <p>CO4: To value the scientific basis of vegetarianism</p>
Jain Meditation and Yoga	<p>CO1: To describe the importance of yoga for health.</p> <p>CO2: To compare different methods of Yoga.</p> <p>CO3: To recognize the importance of meditation, will be able to focus himself</p> <p>CO4: To demonstrate his memory power</p>

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<p>Science of Living (Jeevan Vigyan), Preksha Meditation & Value Education</p>	<p>CO1: To understand the utility of Science of Living.</p> <p>CO2: To appraise the theoretical basis of the Science of Living</p> <p>CO3: To choose the techniques of Preksha Meditation in life.</p> <p>CO4: To develop ethical values and respect for diversity and coexistence in personal and social life.</p>
<p>Emotional Intelligence</p>	<p>CO1: Describe the concept of Emotional Intelligence</p> <p>CO2: Interpret different models of Emotional Intelligence</p> <p>CO3: Describe the constructs of Emotional Intelligence</p> <p>CO4: Summarize Emotional Intelligence and Psychological wellbeing</p>

Semester III

Subject Name	Course Outcomes
Jain Epistemology	CO1: To understand the Nature of Knowledge and types of knowledge CO2: To define the Jain epistemology deeply. CO3: To appraise the Sensory cognition (Indirect Knowledge) and Perceptual cognition (Direct Knowledge). CO4: To apply the universal principle of Anekantvadaand and Nayavaadin their life.
Jain Logic	CO1: To identify the components of Jain Logic. CO2: To memorize the Contribution of Jain Acaryas in Indian Logic. CO3: To compare the Pratyaksh (Perceptual) and Paroksha (Non-Perceptual) Praman. CO4: To assess the types of Inference
Jain Text (Samayasara/Acharanga/ Bhagwati Aradhana)	CO1: To understand the subject matter of Samayasara CO2: To recognize the relation between Jiva and Ajiva and the Nature of Pure Soul. CO3: To understand the subject matter of Acharanga and about the Soul and rebirth. CO4: To evaluate the importance of non-violence and peace in life.
Jainism and Comparative Philosophy (Indian & Western)	CO1: To make a comparative study of the real, soul, god, and universe as enunciated in Indian Philosophy. CO2: To make a comparative study of the Karma and Liberation as enunciated in Indian Philosophy CO3: To outline the Epistemology as enunciated in Indian Philosophy. CO4: To make a comparative study of the substance as enunciated in Western Philosophy

Subject Name	Course Outcomes
Research Methodology in Jainism	CO1: To paraphrase the Nature of Research Methodology. CO2: To differentiate between the types of Research Methodology. CO3: To demonstrate the different methods of Research Methodology. CO4: To construct the design of Research
Sutrakritanga Sutra	CO1: To identify the Nature & Causes of bondage and liberation. CO2: To appraise the Nature and Types of Virya (Exertion) CO3: To compare the Code of conduct of Sramana (Ascetics) CO4: To interpret the Path of Ahimsa, Nirvana, and Spiritual Practice.

Semester IV

Subject Name	Course Outcomes
Study of Religion	CO1: to understand the beliefs, rituals, doctrines related to a different religious traditions. CO2: to examine the similarities in a different schools of religion. CO3: to develop a harmonious outlook towards each religion. CO4: to appreciate the diverse accounts of wisdom and scripturally based moralities articulated by different religious traditions.
Jain Management	CO1: To understand and appraise the jain path of life management. CO2: To Create the opportunity in shrine Management. CO3: To solve the environmental problems. CO4: To choose the method of stress management.
Archaeology & Jainism	CO1: To recognize various aspects of Jain Archaeology. CO2: To define the evolution of Jain sculpture CO3: To Classify the history of Sculpture Science in a different region of India. CO4: To value Jain Paleography and Epigraphy by some major ancient Inscriptions.
Manuscript Science	CO1: To describe the Manuscript and Language Science CO2: To appraise the Nature and Importance of Manuscript Science CO3: To paraphrase Manuscriptology and Types of Scripts CO4: To choose the principles and major methods of Manuscript editing.
Dissertation	CO1: Students will choose their topic related to Jain Philosophy in consultation with their teachers and research on that topic, and prepare their dissertations.

Subject Name	Course Outcomes
Internship	CO1: According to the interest, skills, and caliber of the students and in view of their bright future, they will be given internship opportunities for work experience